WEST LONDON ETHICAL SOCIETY.

TWENTIETH ANNUAL REPORT,

1912.

(Presented to the Annual Meeting of Members, January 27th, 1913.)

DURING the year 1912 the West London Ethical Society considerably increased its membership. The number of names on the register is now 587, being 50 more than in 1911.

The Services.

The officers and Committee have given their especial attention to the improvement of the Sunday and Wednesday meetings. They have sought to make these expressive in the fullest possible way of ethical thought and aspiration. That each service should possess organic unity, express some central idea, and be a real help to the life of those present has been their constant endeavour. A number of new canticles have been introduced, and also several new responsive services. In these the congregation has shown an increasing willingness to take part. Set to music with remarkable skill by Mr. Kennedy Scott, the canticles and responses have not only enhanced the interest and beauty of our services, but they have helped greatly to create a spirit of true reverence, and a sense of spiritual oneness amongst all present.

The appointment of a Cantor to stand at the lectern for the recital of the responsive services, and to lead the congregation in singing the canticles and hymns, has greatly improved the rendering of these. Mr. Stuart Edwards's services in this respect have been of very high value. The choir has added largely to its repertoire of anthems. Much interest has been shown in the Cycle of Ethical Anthems, entitled "Saviours," which has been frequently sung either as a whole or in part. The words were specially written by Dr. Coit, to be sung to the music of the Mass, and in order to interpret in a purely humanistic sense the emotion of the various parts. So far, the music of Palestrina's "Missa Brevis" has been chiefly used. But most of the great composers have written Masses, and the significance of Dr. Coit's bold adaptation lies largely in the fact that a deep mine of devotional music of the highest order has at last been opened up for use in England in the expression of modernist ideas.

Not a little of the finer dignity of the meetings is due to an innovation which has to do simply with the preservation of quiet. Early in the year the Committee decided to allow late comers to enter only while congregational singing was in progress, or during the announcements preceding the discourse. After this point in the service no one is admitted. The results have amply justified the step taken; not only is the attention of the congregation no longer distracted by late-comers,

but these have gradually decreased in number.

Another departure has been to discard the social meetings held in the Lecture Room on Sunday evenings, and instead to hold a twenty-

minutes gathering on the floor of the Church itself at the close of the Sunday services both morning and evening, and on Wednesdays. Far more persons now stay for enquiry and conversation, and to inspect the literature of the movement, which is placed on sale in the Church at the close of each service. Newcomers do not now all hasten away before there is an opportunity of making them welcome. The friendly intercourse with visitors, which was so successful a feature of the after-service gatherings at the Kensington Town Hall, has been regained, and there has been consequently a great increase in the last three months in the enrolment of new members.

Discourses were given during the year by twenty-six lecturers. The thanks of the Society are again due to its President for the large number of occasions on which he has spoken. Dr. Coit, since last May, when he returned from a visit to America, has also given the closest possible attention to the development of the services, and to matters of organisation, and the Committee feels that his efforts cannot be too

highly praised.

The introduction of lantern illustrations in November and December, when Dr. Coit spoke on Sunday evenings on the ethical aspect of various art subjects, proved very helpful, and did not in the least detract from the spiritual atmosphere of the meetings.

Special Services.

More special services have been held than in previous years. Particular mention should be made of the Dickens Centenary Service on February 7th, the Browning Centenary Service on May 8th, and the Service in Memory of Abraham Lincoln on July 14th. On this last occasion a beautiful bust of Lincoln was presented to the Church, and unveiled by Mrs. Hugh Reed Griffin on behalf of the Society of American Women in London. "Woman Sunday" was observed on February 4th, and the Society's 20th Anniversary on October 6th. Special Services for the Receiving of New Members were held on July 7th and December 8th. A service was held on Christmas morning, and on December 29th there was a Service, for the second time in recent years, in Memory of the Dead.

Membership Suppers.

The demand for places at the monthly Membership Supper so increased during 1912 that it became necessary to double the accommodation. At each of the last four suppers places have been provided for ninety persons. In all, some three hundred of the Society's members have now attended. In a letter recently sent out by Dr. Coit on the Committee's behalf, it was urged that all members should attend from time to time, and a large number of those who had not yet come to the suppers at once responded to the appeal. There are many regular attendants, who help to make newcomers at home. The spirit of fellowship has been greatly increased by this partaking of a common meal; it is the most valuable means yet adopted by the Society towards this end.

Very hearty thanks are due to Miss Boileau and the band of lady members who have devoted themselves throughout the year to the

preparation and service in connection with the suppers.

A special Supper was held in March in order to meet Mr. Scott and the Members of the Choir, and in September Mr. H. J. Bridges was the Society's guest at a supper prior to his departure for America, where, we are just informed, he has been appointed leader of the Ethical

Society at Chicago. Mr. Bridges will be a great loss to the English Movement; but he will have our Society's heartiest good wishes in the influential and responsible position he has taken.

The Decoration of the Church.

The pulpit wall of the Church has at last been relieved of its bareness, and given real dignity and grace by additional oak panelling, and by the insertion of full-size copies of four of the Della Robbia reliefs from the organ-loft at Florence, finely expressive of the sense of joy in life. The back of the pulpit is now draped with a beautiful curtain, bordered with sixteenth century embroidery, which has been very kindly lent for this purpose by Mrs. Coit.

In addition to the Lincoln memorial, a bust of Mrs. Josephine Butler

has been presented to the Society by Mrs. Ernestine Mills.

Social Worship.

The Society's "coming of age" will take place next July. As a memorial of this, the Committee has authorised Dr. Coit to edit two volumes containing material for use in ethical services. In these will be collected a large selection of canticles, anthems, hymns, responsive services, opening and closing words, meditations, readings, and invitations to ethical fellowship. Full details have been sent to all members, and already one hundred and fifty copies, at one guinea for the two volumes, have been ordered. The cost of publication will be considerable, and a sale of at least five hundred copies is needed. The Committee hopes, however, with the co-operation of the members, to increase greatly the number of advance orders before the approach of July.

The musical editorship of the book is in the hands of Mr. Kennedy Scott, who has already expended a great amount of attention upon the work. In every way these two volumes promise to be the most striking and significant contribution made for generations towards the organised

public expression of idealistic humanism.

Appointment of Confidential Advisers.

The Committee has many times had its attention drawn to the fact that members in any personal trouble or perplexity have a claim on the Society to help them, if it is to be a real ethical fellowship. A subcommittee has now been formed to supply this need, and a notice has been issued to all members stating that, on application to the President or Secretary, they will be put in communication with one or another of the men and women members appointed to give, in strict confidence, helpful counsel or such other assistance as may be needed and possible to give. Several cases have in the past come under the Committee's notice where, if members had only spoken of their trouble, serious difficulty, and even disaster, might have been averted. Now that the necessary organisation is provided and made known, the Committee seriously urges any members in need of help in mental or other trouble not to hesitate for a moment to use the friendly assistance now offered them.

Various Activities.

Owing to the absorption of lecturers in other work few courses of week-night lectures have been arranged during the year. Very encouraging, however, has been the interest shown in the French and German Language Circles, held respectively by Monsieur J. Wagner, of

Lausanne, and Miss Bürger. The Friday afternoon Service for the Ethical Study of the Bible, at which the discourses have been systematically arranged, and the same persons have regularly attended and taken part in discussion, has been in the nature of a class, and has proved most valuable. Several successful discussions have been held in the Lecture Room at the close of the Sunday evening meetings, and the Conference which follows the Wednesday evening service has increased greatly in interest, and in the desire of persons present to take part.

Members have evinced a growing interest in the Notting Hill Day Nursery, and a recent appeal on its behalf brought in many offers of assistance in the work, as well as financial help. Both are still greatly needed. Donations and annual subscriptions should be sent to the Hon. Secretary, at St. James's House, St. James's Square, Notting

Hill, W.

Finance and Administration.

The accounts show a decrease, though not very serious, in the amounts received from subscriptions and collections, as compared with the substantial advance in both made in 1911. The actual number of subscriptions is also less than in 1911. So many members pay their subscription a few months later in each year. Every society that has not a fixed date for subscriptions suffers in this way—to the extent generally, it has been estimated, of about a sixth of its possible income. But this ought not to be unavoidable, especially in an Ethical Society. The Committee reports the circumstance, and hopes that all members concerned will take the hint.

Mr. O'Dell's resignation as Secretary took effect in June, but owing to continued paid service in the Movement, it proved possible for him to give a considerable amount of his time to the Society. The Committee therefore appointed him Hon. Secretary from July 1st., and wishes here to record its continued high appreciation of his work.

Mr. Elder resigned the post of Hon. Librarian in May, and Mrs. Lyel was appointed in his stead. Mr. H. C. Williams has acted as Head Steward, and to him and the gentlemen who have worked with him hearty thanks should be accorded for their untiring service throughout the year.

It is with deep regret that the Committee records the death, at 77 years of age, of Miss Bidlake, one of the oldest members of the Society, and a most generous friend to it at all times. She was the founder and chief donor of the McIntyre Ethical Library, housed at the offices of the Union of Ethical Societies. Miss Bidlake was a constant attendant at the Society's meetings till within a few months of her death, and was also an ardent sympathiser and worker in the Women's Suffrage Movement and the Women's Labour League. No member of our Society has ever manifested a more real and touching affection for it, or been readier to show self-sacrifice on its behalf.

The Society has suffered loss also by the death of Mrs. Gard, first a member of the Cheltenham Ethical Society and then of ours, and Mr. Ali Mumtaz. The latter was an Indian law student of exceptional ability and with a remarkable grasp of philosophic and ethical problems. He endeared himself to the ethical friends who had his confidence, and will be remembered by them with most kindly respect.

DISCOURSES DELIVERED AT THE SUNDAY, WEDNESDAY, AND FRIDAY SERVICES.

Mrs. T. BILLINGTON-GREIG— May 12—The Philosophy of Mob-Rule.

Mr. Horace J. Bridges—

Jan. 7—Mr. Brookfield and the Dramatic Censorship. Jan. 10—

Is Progress an Illusion? Jan. 17—Historic Doubts as to the Christ Myth. Jan. 28—Prof. Haeckel's Materialistic Fatalism; Feb. 11—Nietzsche's Beyond Good and Evil. Feb. 21—The Revival of the Blasphemy Laws. Feb. 25—How to Preserve the Military Virtues. June 9—Individuality v. Individualism. June 12—"Women and Children First." June 26—Some Impressions of America. Also Five Thursday afternoon Discourses on "The Idea of God in the Old Testament."

Mr. C. Delisle Burns, M.A.—
May 5—The Dream of an Earthly Paradise: What is Religious
Knowledge? Nov. 10—The Irreligion of the Future.

Mr. Herbert Burrows—
Jan. 14—The Theory and Art of Life. April 21—Pessimism and the Book of Job. May 12—The Ascension of Man.

The Rev. Hugh B. Chapman (Chapel Royal, Savoy)—Feb. 14—The Relation of the Church to the Labour Problem.

Mr. Alfred Cloake—
Jan. 31—The Mystery of Hamlet. March 27—Plato and the Educational Ideal.

Dr. STANTON COIT-June 5—Sabotage. June 9—The Motor Bandits of Paris. June 16— Spanish Bull-Fights: a Study in National Cruelty. June 19— Socialism and Character. June 23—Is Active Violence less Ethical than Passive Resistance?; June 30—"I heard the Voice of Jesus say:" July 3 to 24-Four Wednesday Discourses on "Shakespear and the Ethics of the Family": I. King Lear and his Daughters; II. Othello and his Wife; III. Ophelia and her Brother; IV. Hamlet and his Mother. July 7-Mr. Hardy's Tess of the Durbervilles. The next Step in Religion. July 14-Abraham Lincoln: a Character Study. July 21—Rutherford and Son. Feeble-mindedness, its Cause and Cure. July 28—Is the Jew a Menace to Western Civilisation? How to Pray, and What to Pray to. Friday afternoons in June and July, Nine Discourses on "The Book of Isaiah." Sunday mornings, Oct. 6 to 27, Four Sermons on God: I. The Showing-up of Mr. Campbell's God by Mr. Shaw; II. The Showing-up of Mr. Shaw's God by Mr. Campbell; III. God as the Good at Work in the World; IV. How God needs Us. Sunday evenings, Oct. 6 to 27, Four Sermons on The Human Ideal in Sculpture, with Lantern Illustrations: I. Donatello; II. Luca della Robbia; III. Michael Angelo; IV. Rodin and Meunier. Wednesdays, Oct. 9 to 30, Four Lectures on The History of Divorce: I. Under the Roman Empire; II. The Roman Catholic Doctrine; III. Milton's Doctrine; IV. The Anglican Attitude to-day. Fridays in October, November, and December, Twelve Lectures on the Psalms. Nov. 13, The Moral

Dilemma in The Voysey Inheritance. Nov. 17, The Notion that Civilisation is a Disease. Mrs. Sidney Webb and other Women. Nov. 20, The Women in The Winter's Tale. Nov. 24, The Jerrybuilders of Utopia. On Keeping one's Promises. Nov. 27, The Report of the Divorce Commission. Dec. 1, Miss Petre's Life of Father Tyrrell. Dec. 4, The Seven Sacraments of the Church of Rome. Dec. 8, Mr. Norman Angell's Great Illusion. The Power that Saves Men. Dec. 11, How to Reform the Roman Confessional. Dec. 15, "The Alchemy of Thought." Pericles and the Building of the Parthenon (Lantern). Dec. 18, The Ethics of Ritual. Dec. 22, Peter Pan's Great Mistake. The Building of St. Peter's at Rome (Lantern). Dec. 25 (Christmas morning), Wherein Jesus Christ Surpasses all other Men. Dec. 29, "Lo, I am with you alway."

Prof. C. COLLIN-

June 2-The Coming of Age of Religion. The New Science of Civilisation.

Mr. Paul Descours— Feb. 18—Joan of Arc.

Surg.-General Evarr, C.B.—
Jan. 14—Citizens in the Making.

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Mr. H. J. Golding—
March 6—A Note on Pragmatism. March 31—The Difficulties of Individualism. June 30—The Roots of Equality.

Mr. G. P. Gooch, M.A.— Feb. 18—Syndicalism. July 14—Jean Jacques Rousseau.

Mr. F. J. Gould—
March 17—Specimen Moral Instruction Lesson.

Mr. D. T. Holmes, M.P.—
Dec. 1—Non-Party Politics.

Mr. J. M. McGregor—

Mr. J. M. McGregor— April 3—The Ethics of the Japanese.

Mr. A. C. F. Morgan— Jan. 28—Maeterlinck's Life of the Bee. March 13—The Fetish of Work. April 24—Gymnastics for the Mind.

Miss MILLICENT MURBY—
April 14—The Criminal and the Community. June 23—The Labour
Unrest.

Mrs. H. W. Nevinson—
Feb. 4—Women and Social Regeneration.

Dr. John Oakesmith—
April 14—Œdipus Rex. May 8—Browning's Place in English Poetry.
June 16—The Morals of Reynard the Fox.

Mr. G. E. O'Dell—
Jan. 3—The Worth of the Present. Jan. 7—Facing the Future.
Jan. 24—Temperament and Religious Experience. Thursday Afternoons in January; The Wisdom Books of the Old Testament. Feb. 25—Mrs. Humphry Ward's Case of Richard Meynell.
Feb. 28—The Miracle: An Ethical Appreciation. March 3—Shakespear's King Henry VI. March 20—Temperament and Religious Disciplines. March 24—John Bull's Other Island, and

Mr. Shaw's Plea for Home Rule. Friday afternoons, March I to April 12-Seven Lectures on the Ethics of Christ's Parables. April 10-Mr. Arnold Bennett's Milestones. April 21-Aristotle on the Ethics of Friendship. April 28-Humanism in the Romances of Alexandre Dumas. May 1-Shakespear's Othello. May 15-The Poems of W. E. Henley. Fridays in May: Four Lectures on the Decalogue. Dec. 29-On Escaping from Oneself.

Dr. C. W. SALEEBY-

March 3-Civilisation and Self-Control. March 10-The Work of Lister, and its Memorial. April 7-The Religion of Life.

Mr. G. A. SMITH, B.A.— April 17-Is there a Science of Right?

Mr. HARRY SNELL-

March 31-Disestablishment and the Nonconformist Conscience. April 28-Mr. Eden Phillpotts' Play, The Secret Woman.

The Rev. F. R. SWAN-

Jan. 21-Social Power as a Means of Slavery or Freedom.

Mr. PHILIP THOMAS-

Jan. 21-Mr. Lloyd George on Religion.

Mr. H. YOULDEN-

Nov. 3-Seasons of the Inner Life. "We have an Altar." Nov. 6 -The Fear of Responsibility. Nov. 8-The Biblical Idea of Atonement outside the Priestly Literature.

SCHOOL OF THE HUMANITIES.

LIST OF LECTURES DELIVERED IN 1912.

Mr. H. J. Golding. Six Lectures on the Philosophy of Bergson (beginning April 16th).

PSYCHOLOGY.

Mr. Gustav Spiller. Six Lectures on Psychology as the Science of Needs (beginning February 20th).

Mr. G. E. O'Dell. Ten Lectures on Aristotle's Ethics (beginning January 19th). Twenty Lectures on Ethical Theory and Practice (beginning April 26th).

LITERATURE AND LANGUAGES.

Poetry Circle. Lecture by Mr. F. Watts on The Poetry of Henry Newbolt (January 4th). Lecture by Miss E. B. Abrahams, M.A., on The Poetry of Heine (January 18th).

French Class. Conducted by Mr. Jean Wagner (from October 7th to December 16th).

German Class. Six Lectures by Miss Bürger on German Literature: Goethe and Schiller.

ELOCUTION.

Mrs. Leechman. Class for the Study of Public Reading and Recitation. Twelve meetings.

OFFICERS AND COMMITTEES, 1912.

President, Dr. STANTON COIT, 30, Hyde Park Gate, S.W.

Hon. Treasurer, Mr. A. C. F. Morgan, 135, Oakwood Court, Kensington, W.

Hon. Secretary, Mr. G. E. O'DELL, 46, Queen's Road, Bayswater, W.

Hon. Auditor, Mr. G. FAREWELL JONES.

Hon. Librarian, Mrs. LYEL.

Miss B. E. Lyon has taken charge of the Book-stall, assisted by Miss Cameron and Miss Richer.

General Committee.

Chairman, Dr. STANTON COIT.

Deputy Chairmen, Mr. H. C. WILLIAMS and Miss F. WINTERBOTTOM. Miss B. E. Lyon.

Miss L. M. BOILEAU.

Mr. H. D. BRAUN.

*Mr. H. J. BRIDGES. Miss F. M. Brooke-Alder.

Mr. P. C. CLOAKE, B.Sc. Miss F. H. DARTNELL.

*Mr. F. ELDER. †Dr. D. GORDON EVANS.

Mr. J. Percy Hall. +Mr. Vernon Hill.

Mr. J. W. HINCHLEY. Mr. F. H. HUBBARD.

Miss C. MAUGHAN. Mr. J. M. McGregor. Mr. A. C. F. MORGAN. +Mr. G. E. O'DELL. Mrs. G. E. O'DELL.

*Mr. Leicester Sainsbury. Mr. S. Fox SAINSBURY.

Mr. J. SHAILER. *Mr. J. WAGNER.

*Mr. CHRISTOPHER WILLIAMS.

* Resigned in the course of the year. + Co-opted.

Sub-Committees.

(The Chairman and Hon. Secretary serve on these ex officio.) Arts Group: -Miss E. B. ABRAHAMS, Mr. J. P. HALL, Mrs. HINCHLEY, Mr. HUBBARD, Mrs. MILLS,

Mr. S. F. SAINSBURY, Mr. STODDARD, Mr. C. WILLIAMS.

Literature: - Mr. Bridges, Mr. A. E. Cloake, Miss Coates, Miss Lyon.

Finance: - Mr. Hall, Mr. Hinchley, Mr. McGregor, Mr. Morgan, Mr. SHAILER, Mr. H. C. WILLIAMS.

Social Meeting :- Mr. Braun, Miss Butcher, Miss Dartnell, Miss D. D. GILBURT, Mrs. LEECHMAN,

Mr. L. SAINSBURY, Mr. SHAILER, AND THE LADIES OF THE GENERAL COMMITTEE.

Social Work: - Mrs. Anstruther, Mrs. Coit, Hon. Mrs. Denison, Dr. MABEL HARDIE, Mr. HOSEGOOD, Mrs. O'DELL.

Representatives on the Council of the Union of Ethical Societies: Miss Boileau, Mr. Braun, Mr. Cloake, Dr. Coit, Mr. McGregor, Mr. O'DELL, Mr. G. A. SMITH, Mr. A. D. HOWELL SMITH, Mr. G. SPILLER, Miss WINTERBOTTOM.

Stewards and Collectors: Mr. H. C. WILLIAMS (Head Steward), Mr. H. A. M. BRANGHAM, Mr. BUCKLE, Mr. A. E. CLOAKE, Mr. F. GOODLAND, Mr. F. H. HUBBARD, Mr. W. JOHNSON, Mr. J. W. PECK, Mr. S. FOX SAINSBURY, Mr. SHAILER, Mr. H. A. WOODHOUSE.

RULES OF THE SOCIETY.

Adopted July 9th, 1893, and amended January 28th, 1894, April 6th, 1897, January 30th, 1904, February 5th, 1908, January 26th, 1909, and January 29th, 1912.

NAME OF THE SOCIETY.

I .- The name of the Society shall be THE WEST LONDON ETHICAL SOCIETY.

PRINCIPLES AND AIMS.

II .- Our Principles are :-

- 1.—The good life has supreme claim upon us, and this claim rests on no external authority, and on no system of supernatural rewards or punishments, but has its origin in the nature of man as a social and rational being.
- 2.—In practice the good life is to be realised by performing such duties as are commonly recognised and are morally acceptable, and, further, by fulfilling obligations not yet enjoined by the general social conscience.
- 3.—Since the claim of the good life upon us is supreme, the moral ideal must be set up as the object of religious devotion—religion being allegiance to an object to which supreme devotion is regarded as due,

Our Aims are :-

- 1.-To assist in developing the Science of Ethics.
- 2.—While leaving every member free as to the belief in the existence of a life after death, and of a reality beyond experience, to teach that we ought to make our moral ideas and our moral life independent of these beliefs.
- 3.—To emphasise the moral factor in all personal, social, political, national and international relations.
- 4.—By purely natural and human means to help men to love, know, and do the right.
- 5.—By membership in our society to gain the strength and inspiration that come from moral fellowship.

MEMBERS OF THE SOCIETY.

III.—The members of the Society shall be all those who sympathise with its aims, and who pay a subscription.

IV.—The Committee shall have power to remove names from the register of members, for some definite cause of offence, to be stated in the resolution removing them; the Committee's action being subject to an appeal to the Society.

OFFICERS OF THE SOCIETY.

V .- The honorary officers of the Society shall be :-

A President.
Vice-Presidents.
A Chairman and Organiser.
A Treasurer or Treasurers.
A Secretary or Secretaries.
An Auditor or Auditors.

VI.—The President, Vice-Presidents, Chairman and Organiser, Auditor, and a Committee of twenty-one members, shall be elected annually at the Annual Business Meeting of the Society. The Hon. Treasurer and the Hon. Secretary shall be chosen annually by the Committee from its own members.

VII.—The election of Auditor and Committee shall proceed by signed nominations, forwarded fourteen clear days before the day fixed for the election to one of the Secretaries, who shall send a list of the nominations to each member entitled to vote, four clear days before the election. The election shall be by ballot. The President and Vice-Presidents shall be elected by a vote of the General Meeting.

MEETINGS OF THE SOCIETY.

VIII.—The Annual Business Meeting of the Society shall be held in January, and one month's notice of the date shall be given to all members. Four clear days before the Meeting the Committee shall circulate a Report and Balance Sheet made up to December 31st. The consideration of these and the election of officers shall take precedence of all other business.

IX.—Special General Meetings may be called by request of the Committee or of twenty members of the Society, forwarded in writing to the Secretary, who shall summon such meeting within twenty-one days of the receipt of such request. At all meetings twenty-one members shall form a quorum.

X.—No business of which seven days' previous notice has not been given to the members shall be considered at any General Meeting.

XI.—The Chairman shall have only a casting vote. In case of equality, when the Chairman declines to give his casting vote, the previous question shall be considered as carried.

BRANCH SOCIETIES.

XII.—Other Societies may become branches of, or be affiliated to, the West London Ethical Society, under conditions to be determined by the Society.

THE COMMITTEE.

XIII.—The Committee shall meet at least once a month during the working session. Seven members shall form a quorum.

XIV.—Vacancies on the Committee may be filled up by co-optation.

XV .- The Committee may appoint Sub-Committees.

XVI.—The reference to every Sub-Committee shall be laid down by the Committee in the resolution appointing it.

XVII.—The Committee may allow Sub-Committees to add to their number by co-optation, provided that the names of co-opted members be approved by the Committee, and provided that the Chairman of the Sub-Committee shall be a member of the General Committee.

XVIII.—If any question arise not provided for by these Rules, the Committee shall have power to act on behalf of the Society.

ALTERATIONS IN THE RULES.

XIX.—These Rules shall not be altered except by a majority of those present and voting at any General Meeting.

List of Members and Subscribers.

It is requested that all changes of address, or any inaccuracies in this List, be notified to the Secretary.

All Members are asked kindly to note the terms of Rule III.

A number of Subscriptions for 1912 were received later than Dec. 31st, and so are not included in this list. £ s. d. Abbot, B., 36, Marylands Road, Maida Hill, W. Abrahams, Miss E. B., M.A., 84, Portsdown Road, Maida Vale, N.W. 0 5 0 Abrahams, Miss R., 84, Portsdown Road, Maida Vale, N.W. 0 2 Ackroyd, Miss Laura G., 38 Leighton Gardens, Willesden, N.W. ... Aimers, Miss, 23, Niton Street, Fulham, S.W Allanson, J., 34, Belleville Road, Wandsworth Common, S.W. Anderson, Mrs. Curling, Villa Mon Plaisir, Biarritz ... 0 7 Anderson, J. A., 136, Chesterton Road, North Kensington, W. 0 2 6 Anstruther, Mrs., Rutland House, Rutland Gardens, S.W. ... Anstruther-Thomson, Miss, 12, Chelsea Gardens, S.W. ... 5 0 Appleton, Miss, 6, Sydenham Road, Stockton-on-Tees ... Archer, Miss, 114, Kensington Park Road, W Arnold, Mrs. T. W., 24, Launceston Place, South Kensington, S.W., Arnold, Miss N., 24, Launceston Place, South Kensington, S.W. ... Askins, Dr. J. H., 8, Wycaller Road, Blackburn
Asser, W. J., 4A, Paget Terrace, Eglington Road, Plumstead, S.E. 0 2 6 Attwell, Miss, Nassau Lodge, Barnes, S.W. ... 0 2 6 Attwell, Miss N., Nassau Lodge, Barnes, S.W. Auerbach, Mrs., 6, Chichele Mansions, Cricklewood, N.W. ... 0 10 0 Auerbach, Miss, B.A., 6, Chichele Mansions, Cricklewood, N.W. 0 5 0 6 Autran, H., 41, Acacia Road, St. John's Wood, N.W. O IO 0 0 Bailey, Mrs. A., 16, Marlborough Road, Richmond, Surrey ... Ι Bailey, Miss D., 16, Marlborough Road, Richmond, Surrey O IO Baker, W., 155, Barlby Road, North Kensington, W. Bale, H. J., T. Craven Avenue, Ealing, W. ... Bale, Mrs. H. J., T. Craven Avenue, Ealing, W. Bangle, Miss S., 5, Pitt Street, Kensington, W. 4 0 5 0 Barnard, H. J., 4, Glenmore Road, Hampstead, N.W.
Barnes, J. E., Lincoln's Inn Hotel, Lincoln's Inn Fields, W.C.
Barnet, D. A., 130, London Road, Southwark, S.E.
Barrington, Miss, Grove House, The Grove, Ealing, W.
Batte . . . Batteson, Dr. V. J., 201, Earlham Grove, Forest Gate, E. ... Bayfield, C. M., 30, Monmouth Road, Bayswater, W. ... Bayfield, Mrs. C. M., 30, Monmouth Road, Bayswater, W. ... 5 0) Bayly, A. E., 47, Ranelagh Road, Ealing, W. Beamish, J., 81, Regency Street, S.W. (res.) Beaulavon, Miss, West Heath, Ham Common, Richmond, Surrey... Beer, G. E., Kandersteg, Heather Road, Lee, S.E. Bellot, H. H., "The Croft," Addlestone, Surrey Bellot, Mrs. H. H., "The Croft," Addlestone, Surrey ... Bergmann, Arno F., 11, Rue Joubert, Paris 5 Bergsten, Mrs. A., 41, Leinster Gardens, W. ...

Biddle, Miss, 27, Richmond Road, Bayswater, W.

Bird, C., 9, Esmond Road, Bedford Park, W. ...

Bishop, Miss E., 22, Belmont Park, Lee, S.E....

Bidlake, Miss L. (dec.)

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List of Members and Subscribers-(CONT.)

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Bishop, Miss M., 15, Boyne Road, Lee, S.E	£	S.	d.
Plant Mea T M 6 Wassida 2 Waslingham Comes	0	3	6
Plookley Edwar A of Marchald American Chinnial W	I	I	0
	I	I	0
Böggild, C., Norresundley Rectory, Denmark	0	5	0
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Wolff, Charles, 30, Holland Park Gardens, W 220
Wolff, Miss. 20. Holland Park Gardens, W
Wood, H. S., 3. Rondu Road, Cricklewood, N.W 0 10 0
Wood, T., 62. Coldershaw Road, West Laling, W
Wood, Miss E. G., 62, Coldershaw Road, West Lang, W
Woodhouse, H. A., 110, High Road, New Southgate, N 610
Woods, R. C. F., 11. Denison Road, Ealing, W
Woolford, W., 23, Cornwall Road, Westbourne Park, W
Wright, Miss E. A., 14, St. Mary's Road, Bayswater, W o 5

Yeldham, Miss, 12, Luxembourg Gardens, Brook Green, W. Yeldham, Miss C. C., 12, Luxembourg Gardens, Brook Green, W. Youlden, H., 2, Olive Mount, Wavertree, Liverpool ...

Statement of Receipts and Expenditure in the Year ended December 31st, 1912.

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A.—GENERAL FUND.		Due to Bank, Jan. 1st	Less Petty Cash	20000	Telephone		Secretary (to June)	Bank Charges	Advertising	Social Meetings	Sundries	Music	Sunday Lectures	Printing	Stationery	Union of Ethical Societies (Income Tax)	Refreshments	Rates and Taxes	Lighting and Heating	Caretaking	Ground Kent	Library	Notting Hill Day Nursery	Dec. 22nd)	Piano, on a/c	Balance at Bank	Petty Cash	
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A.—	RECEIPTS.			* * * * * * * * * * * * * * * * * * * *			•		•	* * *		* * * *			:													\$2
A.—	RECEIPTS.			* * * * * * * * * * * * * * * * * * * *	0 0 0	(1101	•		•	* * * * * * * * * * * * * * * * * * * *	•		•		:													35

B.—GENERAL FUND: ESTIMATED CASH LIABILITIES AND ASSETS.

	LIABI	LIABILITIES.	-		42	ú	ď.	4	ASSETS.			72	£ s
Ground Rent		:	:	:	4	0	0	Ground Rent	:				19
Lighting and Heating	:		:	* *	20	0	0	Bookstall		:	:		0
Advertising	:	:	:	:	21 15	15	2	5 Balance at Bank			:		10
Printing	::	***			44	6	I	Petty Cash	:	:	:		20
Loan from Bank	:	***	***	***	197	15	0	the start Elected county to the			1	1	0
Music	:	::		***	70	0	0					32	38 IS I
Rates and Taxes	:			:	17	27	9						1
Sundry Accounts	:		***	*	7	7	0	Estimated Deficiency	***	:		445 6 9	0
Piano (balance of cost)	:	:		:	14	9	0						
Due to Church Fund (1911)	(116:	:	:	:	102	6	10						
					6.8.		1					£484 4 TO	*
					2404	4	OT					2	-

C.-CHURCH FUND.

EXPENDITURE.	Nil.	
CEIPTS.	Nil.	

D.-CHURCH FUND: ESTIMATED CASH LIABILITIES AND ASSETS.

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LIABILITIES.	:	:	. :	
LIAB		:	:	
	:	* *	:	
	Renovations	Legal Expenses	Balance	

£102 9 10

E.-MEMORIAL VOLUMES ACCOUNT.

£ 8. d.	. 34 0 4	£45 3 6
Expenditure.	Printing (on a/c), Advertising, and Postages	
RECEIPTS. £ s. d.	Subscriptions paid in advance 45 3 6	£45 3 6

F.-GENERAL BALANCE SHEET.

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ŝ	18	3				0		H	I
4	38	II				246	1	£1,596 I	
ASSETS.	Assets in General Fund B 38 18	Memorial volumes cash balance (see a/c E) Lease of Church and Renova-	tions, brought forward from	:	Less Depreciation 250 0 0	r,546 o	1 4	7	
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f. s. d.		54 4 7	;			***	The second secon	£1,596 I 3	

I have examined the foregoing Statements of Account A and E, and certify that they are correct, and that all G. FAREWELL JONES, Honorary Auditor, vouchers have been produced to me.

Lennox House, Norfolk Street, Strand, W.C.

A. C. F. MORGAN, Hon. Treasurer.

18th January, 1913.

Publications Sold at the Society's Bookstall.

The Ethical Movement: Its Principles and Aims. By H. J. BRIDGES, STANTON COIT, G. E. O'DELL and HARRY SNELL. New Edition. Cloth, 1s.; paper, 6d.

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OAKESMITH, Dr. J. O'DELL, G. E.

QUILTER, H., B.A. SALEEBY, C. W., M.D.

SALTER, W. M.

SANDERS, W. S. SEBLEY, SIR JOHN. SNELL, HARRY. SPILLER, GUSTAV.

Sprague, Leslie.

STEPHEN, LESLIE.

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